

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DOON VALLEY CAMBRIDGE SCH ZIRA DT FEROZEPUR PB
2	AFFILIATION NO.(IF APPLICABLE)	1630337
3	SCHOOL CODE (IF APPLICABLE)	20326
4	COMPLETE ADDRESS WITH PIN CODE	DOON VALLEY CAMBRIDGE SCHOOL, FEROZEPUR ROAD, ZIRA, FIROZPUR, - 142047
5	PRINCIPAL NAME	VIPIN KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc B.ed
7	SCHOOL EMAIL ID	ziradvcs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7009702245

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.doonvalleyschool.com/images/news/attachment-5372801-affiliation%20letter.pdf">https://www.doonvalleyschool.com/images/news/attachment-5372801-affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.doonvalleyschool.com/images/news/attachment-7478242-reg.jpg">https://www.doonvalleyschool.com/images/news/attachment-7478242-reg.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.doonvalleyschool.com/images/news/attachment-7439524-noc.pdf">https://www.doonvalleyschool.com/images/news/attachment-7439524-noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.doonvalleyschool.com/images/news/attachment-5219248-rc%202009.pdf">https://www.doonvalleyschool.com/images/news/attachment-5219248-rc%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.doonvalleyschool.com/images/news/attachment-6902185-bsc%20new.jpg">https://www.doonvalleyschool.com/images/news/attachment-6902185-bsc%20new.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.doonvalleyschool.com/images/news/attachment-8507547-transport%20safety.jpg">https://www.doonvalleyschool.com/images/news/attachment-8507547-transport%20safety.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.doonvalleyschool.com/#">https://www.doonvalleyschool.com/#</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.doonvalleyschool.com/#">https://www.doonvalleyschool.com/#</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.doonvalleyschool.com/important-information">https://www.doonvalleyschool.com/important-information</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.doonvalleyschool.com/school-calendar">https://www.doonvalleyschool.com/school-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.doonvalleyschool.com/images/news/attachment-6650764-smc.jpg">https://www.doonvalleyschool.com/images/news/attachment-6650764-smc.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.doonvalleyschool.com/images/news/attachment-9891983-pta.jpg">https://www.doonvalleyschool.com/images/news/attachment-9891983-pta.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.doonvalleyschool.com/images/news/attachment-2495829-result%20x%20%20xii.jpg">https://www.doonvalleyschool.com/images/news/attachment-2495829-result%20x%20%20xii.jpg</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Vipin Kumar
2	TOTAL NO. OF TEACHERS	26
	PGT	9
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Aruna Uppal
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Arvind Sharma

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	62	62	100%	Four Students above 90 Percent Seven Students above 80 Percent Twenty Six Students got more than 60 Percent

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	46	46	100%	Three Students above 90 Percent Thirteen Students above 80 Percent Twenty five Students got more than 60 Percent

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	19222
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	42 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wvdXWi5cCRI">https://youtu.be/wvdXWi5cCRI</a>